

MINUTES OF MARION COUNTY COMMISSIONERS' COURT

JUNE 8, 2026

The Commissioners' Court of Marion County met in Regular Session at 9:00 a.m. on June 8, 2026. All members present with County Judge Leward LaFleur presiding.

**J.R. (JOHN ROSS) ASHLEY, COMMISSIONER, PRECINCT #1
JACOB PATTISON, COMMISSIONER, PRECINCT #2
PAUL D. WEBB, COMMISSIONER, PRECINCT #3
GERED R. LEE, COMMISSIONER, PRECINCT #4**

ITEM NO. 1

CONSENT AGENDA:

a. ORDER APPROVING MINUTES OF MEETING MAY 26, 2026

b. ORDER APPROVING REPORTS OF COUNTY OFFICIALS

Treasurer	April	2026
County Clerk	May	2026
J.P. Pct. #2	May	2026
Sheriff	May	2026
J.P. Pct. #1	May	2026

**c. ORDER TO AUDIT AND SETTLE ALL ACCOUNTS AGAINST COUNTY
AND DIRECT THEIR PAYMENT**

Motion by Lee, seconded by Webb to approve the consent agenda as presented by Commissioner Ashley. All members present voted Aye. Motion carried 4-0.

ITEM NO. 2

**ORDER APPROVING OUR PAYROLL FOR MAY 1-15, 2026 AND MAY 16-31, 2026 AS
PRESENTED BY OUR TREASURER MRS. B.J. WESTBROOK.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "A" attached

ITEM NO. 3

**DISCUSS AND TAKE NECESSARY ACTION REGARDING THE RESIGNATION OF
JOHN KELSEY AND AMYE KELSEY FROM THE MARION COUNTY HISTORICAL
COMMISSION.**

No Action Taken

See Exhibit "B" attached

ITEM NO. 4

ORDER TO ACCEPT ALL BIDS FOR OUR ROAD AND BRIDGE SUPPLIES.

Motion by Lafleur, seconded by Ashley. All members present voted Aye. Motion carried 5-0.

See Exhibit "C" attached

ITEM NO. 5

**ORDER TO ACCEPT THE INMATE COMMISSARY SERVICES WITH LONESTAR
COMMISSARY.**

Motion by Lafleur, seconded by Lee. All members present voted Aye. Motion carried 5-0.

See Exhibit "D" attached

ITEM NO. 6

**ORDER TO ACCEPT THE ANNUAL FIRE ALARM MONITORING AGREEMENT
WITH FIRETROL PROTECTION SYSTEM FOR 36 MONTHS AT \$540 ANNUALLY,
AUTHORIZING THE COUNTY JUDGE TO SIGN.**

Motion by Lee, seconded by Pattison. All members present voted Aye. Motion carried 4-0

See Exhibit "E" attached

ITEM NO. 7

**ORDER TO APPROVE AUTHORIZING DISTRICT CLERK, SUSAN ANDERSON TO
EXECUTE PITNEY BOWES STATE AND LOCAL FAIR MARKET LEASE FOR 60
MONTHS ON SENDPRO C-425 POSTAGE MAILING SYSTEM AND SCALE.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "F" attached

ITEM NO. 8

**ORDER TO TAKE THAT ACTION ON NOTICE OF LIEN AND STATEMENT OF
COST FOR PROPERTY LOCATED IN PINE HARBOR SUBDIVISION AT 120
HOLIDAY HARBOR DRIVE, JEFFERSON, PURSUANT TO SECTION 343.023 TEXAS
HEALTH AND SAFETY CODE.**

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.

See Exhibit "G" attached

ITEM NO. 9

**ORDER TO APPROVE NUEMO RENEWAL AND AMENDMENT NO. 2 FROM
SEPTEMBER 1, 2026 – AUGUST 31, 2027 AT A COST OF \$21,558.12 FOR FINANCIAL
SOFTWARE MAINTENANCE, AUTHORIZING THE COUNTY JUDGE TO SIGN.**

Motion by Pattison, seconded by Ashley. All members present voted Aye. Motion carried 4-0.

See Exhibit "H" attached

ITEM NO. 10

**DISCUSS AND TAKE NECESSARY ACTION CONCERNING THE WATER AND
SEWER INFRASTRUCTURE, HOUSE BILL 500 DIRECT APPROPRIATION
PROJECT.**

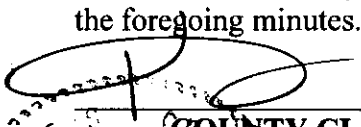
No Action Taken

ORDER TO ADJOURN

Motion by Ashley, seconded by Pattison. All members present voted Aye. Motion carried 4-0.
Meeting adjourned at 9:24 a.m.

**There being no further business brought to the attention of the Commissioners' Court,
it is ordered that the Commissioners' Court of Marion County, Texas, adjourn and
stand adjourned until the next Regular Session, unless and until called together in
Special Session before that time**

I attest to the accuracy of
the foregoing minutes.


COUNTY CLERK


COUNTY JUDGE

**NOTE: ALL REPORTS, LETTERS OR OTHER ATTACHMENTS MENTIONED IN
THE ABOVE MINUTES ARE ON FILE IN THE OFFICE OF THE COUNTY CLERK**